**附件：**

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| **生态环境保护律师宣讲团报名表** | | | | | | |
| **律师**  **姓名** | **性别** | **联系**  **方式** | **执业**  **年限** | **讲课**  **题目** | **擅长**  **领域** | **执业**  **律所** |
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抄送：厅领导，厅律师工作处，理事。

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